

**MEETING OF:**

**The Housing Authority of the County of DeKalb**  
*Board of Commissioners*

**MEETING DATE:**

**Tuesday, January 20, 2026 at 2:30 PM**

**MEETING LOCATION:**

310 N 6<sup>th</sup> Street  
DeKalb IL, 60115  
815.758.2692  
[www.dekcohousing.com](http://www.dekcohousing.com)

## **AGENDA**

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**I. Roll Call:**

|                                  |                                 |                                  |                                  |                                    |
|----------------------------------|---------------------------------|----------------------------------|----------------------------------|------------------------------------|
| <input type="checkbox"/> Adjegan | <input type="checkbox"/> Bemis  | <input type="checkbox"/> Bringas | <input type="checkbox"/> Cordes  | <input type="checkbox"/> Wahlstrom |
| <input type="checkbox"/> Siegel  | <input type="checkbox"/> Sauter | <input type="checkbox"/> Morgan  | <input type="checkbox"/> Horning |                                    |

**II. Approval of the Agenda**

(i) (ii)  
**R/C:**

**III. Approval of the Minutes of the Meeting Held:** December 16, 2025

(i) (ii)  
**R/C:**

**IV. Public Comment** [*Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23*]

**V. Financial Report and Bills**

(i) (ii)  
**R/C:**

**VI. Report of the Secretary-Treasurer/Executive Director**

a) Legal Report  
b) General

**VII. Reports of Committees**

**VIII. Resolution (s):** 26-11 Authorization for Central Office Improvements Project

**IX. Old Business**

**X. New Business**

**XI. Adjournment**

**End Time:**  
(i) (ii)  
**R/C:**