The Housing Authority of the County of DeKalb *Board of Commissioners* **MEETING OF:**

Tuesday, August 19, 2025 at 2:30 PM **MEETING DATE:**

MEETING LOCATION: 310 N 6th Street

DeKalb IL, 60115 815.758.2692

www.dekcohousing.com

AGENDA

I.	Roll Call: Start Time:
	□ Adjegan □ Bemis □ Bringas □ Cordes □ Wahlstrom
	□ Siegel □ Sauter □ Morgan □ Horning
II.	Approval of the Agenda (i) (ii) R/C:
III.	Approval of the Minutes of the Meeting Held: July 15, 2025 (i) (ii) R/C:
IV.	Public Comment [Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23]
V.	Financial Report and Bills (i) (ii) R/C:
VI.	Report of the Secretary-Treasurer/Executive Director a) Legal Report b) General
VII.	Reports of Committees
VIII.	Resolution (s): 26-05 Shabbona Utility Allowance
IX.	Old Business
X.	New Business
XI.	Adjournment End Time: (i) (ii) R/C: