**MEETING OF:** The Housing Authority of the County of DeKalb **Board of Commissioners MEETING DATE: Tuesday, April 15, 2025 at 2:30 PM** [directly following Annual Meeting] **MEETING LOCATION:** 310 N 6th Street DeKalb IL, 60115 815.758.2692 www.dekcohousing.com **AGENDA** I. **Roll Call: Start Time:** ☐ Adjegan □ Bemis ☐ Bringas □ Cordes □ Wahlstrom ☐ Siegel □ Morgan ☐ Horning □ Sauter II. Approval of the Agenda (ii) (i) R/C: III. **Approval of the Minutes of the Meeting Held:** March 18, 2025 (ii) (i) R/C: IV. Public Comment [Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23] V. **Financial Report and Bills** (ii) (i) R/C: Report of the Secretary-Treasurer/Executive Director VI. a) Legal Report b) General VII. **Reports of Committees** VIII. **Resolution (s):** IX. **Old Business** X. **New Business End Time:** XI. Adjournment (ii) (i)

II. \*Need majority vote of quorum for closed session with citation to section 5 ILCS 120/2 (c)(1) of the Open Meetings Act. Recording to be held 18 months.

R/C: