MEETING OF: The Housing Authority of the County of DeKalb

Board of Commissioners

MEETING DATE: Tuesday, March 18, 2025 at 2:30 PM

MEETING LOCATION: 310 N 6th Street

DeKalb IL, 60115 815.758.2692

www.dekcohousing.com

AGENDA

I. Roll Call:			Start Time:			
□ A	□ Adjegan □ Bemi		☐ Bringas	☐ Cordes	□ Wahlstrom	
□ H ₀	□ Horning □		□ Sauter	☐ Siegel		
II.	Approval of the Agenda (i) (ii) (ii)					
III.	Approval of the Minutes of the Meeting Held: February 18, 2025 (i) (ii) (ii)					
IV.	Public Comment [Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23]					
V.	Financial Report and Approval of Bills (i) (ii) R/C:					
VI.	Report of the Secretary-Treasurer/Executive Director a) Legal Report b) General 					
VII.	Reports of Committees					
VIII.	Resolution		25-20 Write-off 25-21 FY2026 F	 -19 Collection Loss Write-off -20 Write-off of Non-expendable Equipment -21 FY2026 Budget -22 Executive Director Compensation 		
IX.	Old Busi	iness				
X.	New Bus	iness				
XI.	Adjourn (i) R/C:	ment	E (ii)	nd Time:		
II.	*Need majority vote of quorum for closed session with citation to section 5 ILCS 120/2 (c)(1) of the Open Meetings					

Act. Recording to be held 18 months.