**MEETING OF:** The Housing Authority of the County of DeKalb

Board of Commissioners

MEETING DATE: Tuesday, April 16, 2024 at 2:30 PM

**MEETING LOCATION**: 310 N 6<sup>th</sup> Street

DeKalb IL, 60115 815.758.2692

www.dekcohousing.com

## **AGENDA**

I.	Roll Call:		Start Tir	ne:
	□ Adjegan	□ Bemis	☐ Bringas	□ Wahlstrom
	☐ Siegel	☐ Sauter	□ Morgan	☐ Horning
II.	Approval of the Agenda  (i)  R/C:  (ii)			
III.	Approval of the Minutes of the Meeting Held: March 19, 2024  (i) (ii)  R/C:			
IV.	<b>Public Comment</b> [Each member of the public wishing to provide comment to the Board will be allowed 3 minutes from the time they are recognized by the Chairperson of the Board. The total length of the public comment period shall not exceed 30 minutes. Resolution #20-23]			
V.	Financial Rep (i) R/C:	oort and Bills a	nd Payrolls (ii)	
VI.	Report of the Secretary-Treasurer/Executive Director <ul> <li>a) Legal Report</li> <li>b) General</li> </ul>			
VII.	Reports of Committees			
VIII.	<b>Resolution</b> (s):			
IX.	Old Business			
X.	New Business			
XI.	Adjournment (i) R/C:	į.	End Tim (ii)	le:
II.	*Need majority vote of quorum for closed session with citation to section 5 ILCS 120/2 (c)(1) of the Open Meetings  Act. Recording to be held 18 months.			